



# 2015 Application Form

Please complete all sections of this form

# Skills for All (S4A) eligibility

Some courses are subsidised through the Government of South Australia's *Skills for All* initiative. The Australian Institute of Social Relations is a *Skills for All* Training Provider.

Check if you are eligible for government funding for the course on the *Skills for All* website and answer some quick questions to find out: http://www.skills.sa.gov.au/training-learning/check-your-eligibility

| $\bigcirc$ | I am eligible for Skills for Al | 11    |
|------------|---------------------------------|-------|
| $\bigcirc$ | I am not eligible for Skills fo | r All |

## Applying for your Unique Student Identifier (USI)

From 1 January 2015 if you are undertaking or continuing nationally recognised training delivered by a registered training organisation you will need to have a Unique Student Identifier (USI).

A USI gives you access to your online USI account which is made up of ten numbers and letters. It will look something like this: 3AW88YH9U5.

A USI account will contain all your nationally recognised training records and results from 1 January 2015 onwards.

Please visit <a href="http://www.usi.gov.au/Pages/default.aspx">http://www.usi.gov.au/Pages/default.aspx</a> to create your USI and record it in the space provided on page 6 of this application form

## Which course are you applying to enrol in? please tick

| Qualification Title and Code                        | Skills for All<br>Enrolment<br>Fee Minimum<br>Deposit | Full Skills for<br>All - Total<br>Enrolment<br>Fee payable | Full Fee Paying Enrolment Fee Minimum Deposit | Full<br>Qualification<br>cost Full Fee<br>Paying |
|---|---|--|---|--|
| CHC30112 Certificate III in Community Services Work | N/A   | N/A  | \$250   | \$2500   |
| CHC30408 Certificate III in Disability              | N/A   | N/A  | \$250   | \$2500   |

#### Workplace and upskilling qualifications

| CHC40312 Certificate IV in Disability  | \$100 | \$1000 | \$450 | \$4500 |
|--|-------|--------|-------|--------|
| CHC40512 Certificate IV in Mental Health   | \$100 | \$1000 | \$450 | \$4500 |
| CHC40708 Certificate IV in Community Services Work                               | \$150 | \$1500 | \$450 | \$4500 |
| CHC40808 Certificate IV in Community Development                                 | \$175 | \$1750 | \$450 | \$4500 |
| CHC41812 Certificate IV in Youth Work  | N/A   | N/A    | \$450 | \$4500 |
| CHC42412 Certificate IV Relationship Education                                   | \$150 | \$1500 | \$450 | \$4500 |
| CHC41012 Certificate IV Community Services (advocacy)                            | \$150 | \$1500 | \$450 | \$4500 |
| CHC42512 Certificate IV in Community Services (Information, advice and referral) | \$150 | \$1500 | \$450 | \$4500 |
| TAE40110 Certificate IV in Training and Assessment                               | N/A   | N/A    | \$250 | \$2500 |

Form\_2014\_290114 Page 1 of 12





### Advanced skill level qualifications

| CHC50108 Diploma of Disability                                 | N/A      | N/A    | \$500 | \$5000 |
|--|----------|--------|-------|--------|
| CHC51712 Diploma of Counselling                                | N/A      | N/A    | \$650 | \$6550 |
| CHC52008 Diploma of Community Services (Case management)       | \$250.00 | \$2500 | \$650 | \$6550 |
| CHC52108 Diploma of Community Services (Financial counselling) | \$250.00 | \$2500 | \$500 | \$5250 |

Advanced skill level qualification appropriate to organisational managers

| C60312 Advanced Diploma of Community tor Management           | \$250.00 | \$2500 | \$650 | \$6550 |
|---|----------|--------|-------|--------|
| C80308 Vocational Graduate Diploma of nily Dispute Resolution | N/A      | N/A    | \$500 | \$6000 |

Upon acceptance into the course, a payment of the enrolment fee is required to secure and complete your enrolment. Payment options are available and are detailed in our student handbook.

| Personal details   |    |  |  |  |  |  |  |
|--|----|--|--|--|--|--|--|
| Surname: Given Name(s):  |    |  |  |  |  |  |  |
| Preferred Name:  |    |  |  |  |  |  |  |
| Postal Address:  | •• |  |  |  |  |  |  |
| Home Phone: Work Phone: Mobile Phone:  |    |  |  |  |  |  |  |
| Email Address (please print clearly):  |    |  |  |  |  |  |  |
|  |    |  |  |  |  |  |  |
| Workplace details  Are you employed? YES (if yes, please complete this section) NO (go to next section)  Is your organisation financially supporting your participation in this program?  YES (ask them to prepare a purchase order to accompany your application)  Please provide organisation contact details: |    |  |  |  |  |  |  |
| Contact person: Workplace:   |    |  |  |  |  |  |  |
| Postal Address:  |    |  |  |  |  |  |  |
| SuburbStatePostcodePhone:  |    |  |  |  |  |  |  |
| Email Address (please print clearly):  |    |  |  |  |  |  |  |
|  |    |  |  |  |  |  |  |

Form\_2014\_290114 Page **2** of **12** 





# How would you rate your ability to:

| <ul><li>Read and understand English</li></ul>   | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
|---|------------------|----------------------------|---------|--|--|--|
| <ul><li>Engage in conversations using English</li></ul>   | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
| <ul><li>Simple calculations (adding, subtracting, counting)</li></ul>   | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
| <ul><li>Use a calendar/diary</li></ul>  | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
| <ul> <li>Make comparisons using data</li> </ul>   | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
| <ul> <li>Organise information</li> </ul>  | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
| <ul> <li>Create short written reports</li> </ul>  | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
| <ul> <li>Use simple functions on a computer such as</li> </ul>  |                  |                            |         |  |  |  |
| sending and receiving email, using Microsoft  |                  |                            |         |  |  |  |
| Word and using the internet   | O Poor           | <ul><li>Adequate</li></ul> | ○ Good  |  |  |  |
| Application details   |                  |                            |         |  |  |  |
|   |                  |                            |         |  |  |  |
| Current work and/or study ( please provide attainments for compl  | leted studies in | the last 2 years)          |         |  |  |  |
| Do you have any specific needs that require additional support by   | the Course Fac   | ilitator? If so, please    | detail: |  |  |  |
|   |                  |                            |         |  |  |  |
| Have you accessed, read and understood the Australian Institute of Social Relations Student Handbook?   YES  NO Access student hand book  HERE (http://www.socialrelations.edu.au/studenthandbook.aspx) |                  |                            |         |  |  |  |

Form\_2014\_290114 Page **3** of **12** 





# Payment of Student Enrolment Fee (GST Free) For payment of the 'Enrolment Fee' in full

| <b>.</b> . | nclude the relevant fee with your application and tick the preferred payment method below:   |
|------------|--|
| <b>*</b>   | Please charge \$ to my Credit Card / / /   |
|            | Visa or Mastercard (please circle) Expiry Date/ CVV  |
|            | Name on card   |
| $\bigcirc$ | Cheque (made payable to Australian Institute of Social Relations)  |
| $\bigcirc$ | Cash or Eftpos (you will need to bring your forms in to our office to make payment)  |
| 0          | My work is paying (a <u>purchase order</u> is required from your workplace, please attach on a Company or Organisation letterhead with your application) |
| Paym       | ent Plan   |
| $\bigcirc$ | Please send me a payment plan form   |
|            | tion form. Please record your credit card details in the space provided above.   |
| Decla      | aration  |
| 0          | I have attached a copy of my drivers licence or other proof of identification  |
| $\bigcirc$ | I have attached a copy of my current concession card (if applicable) I have registered for a unique Student Identifier                                   |
|            |  |
| I have h   | I have registered for a unique Student Identifier  |
| I have h   | I have registered for a unique Student Identifier nonestly and accurately provided information contained on this application form                        |

Form\_2014\_290114 Page **4** of **12** 





### **Contact details**

Please complete this form including additional paperwork as requested and post, fax or email to:

RTO Admissions Australian Institute of Social Relations 49a Orsmond Street Hindmarsh SA 5007 Phone: (08) 8245 8100

Fax: (08) 8346 7333 Email: RTO@rasa.org.au

Please ensure that you complete all sections on these forms, these must be returned with your enrolment fee so that your application is not delayed.

- Application Form
- Participant Information Form
- Collection and Use of Personal Information Form (Skills for All courses only)

Form 2014 290114 Page 5 of 12





# **Participant Information Form | Nationally Recognised Training**

| Do you have a Skills for All Number? |               |             |          | рт                           | OFFICE USE ONLY |                                   |                 |         |               |
|--------------------------------------|---------------|-------------|----------|------------------------------|-----------------|-----------------------------------|-----------------|---------|---------------|
| If yes, please                       | provide the   | e 9 digit ı | number   |                              | _               | RTO internal unique student ID    |                 |         |               |
|                                      |               |             |          | If no or don't know tick box | ┚╟              |                                   |                 |         |               |
| Unique Stude                         | ent Identifie | r – pleas   | se provi | de your                      | Tra             | aining Contract r                 | umber (if Appl  | icable) |               |
| ten digit number                     |               |             |          |                              |                 | $\neg$ /                          |                 |         |               |
|                                      |               |             |          |                              |                 |                                   | /               |         |               |
|                                      |               |             | <u> </u> |                              |                 |                                   |                 |         |               |
| Personal a                           | nd Conta      | ct Deta     | ils      |                              |                 |                                   |                 |         |               |
| Title Fir                            | st Name       |             | Midd     | e Name                       | Pre             | ferred Name                       | Last Na         | me      |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Residential A                        | Address       |             |          |                              |                 |                                   |                 |         |               |
| Flat / Unit                          | Street        | St          | treet Na | me                           |                 | Suburb                            |                 |         | Postcode      |
| Number                               | Number        |             |          |                              |                 |                                   |                 |         |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Telephone (H                         | Home)         |             |          | Telephone (Wo                | rk)             |                                   |                 | Teleph  | none (Mobile) |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Email (please                        | e print clear | (v)         |          |                              |                 | Date of Birth (DD/MM/YYYY) Gender |                 |         | er            |
| (1000000                             | ,             | 77          |          |                              |                 |                                   |                 |         | ~             |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Postal Addre                         | ss (leave blo |             |          | bove)                        | Τ,              |                                   |                 |         | Danta da      |
| PO Box or<br>Roadside De             | livery Box    | Suburb      | )        |                              |                 | State / Territory                 |                 |         | Postcode      |
| Moddside Be                          | iivery box    |             |          |                              |                 |                                   |                 |         |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Course Inf                           |               |             |          |                              |                 |                                   | C D .           |         |               |
| Course Name                          | e             |             |          |                              |                 |                                   | Start Date      |         |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Emergency                            |               |             |          |                              |                 |                                   |                 |         |               |
| Title Fir                            | st Name       |             |          |                              |                 | Last Name                         |                 |         |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Relationship                         |               |             |          |                              |                 | Telephone                         |                 |         |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |
| Address                              |               |             |          | Subi                         | urb             |                                   | State / Territo | orv     | Postcode      |
|                                      |               |             |          | 3400                         |                 |                                   | State / Territo | 1       |               |
|                                      |               |             |          |                              |                 |                                   |                 |         |               |

Form\_2014\_290114 Page **6** of **12** 





| Employer Details                                 |                          |                                 |                                   |  |  |  |
|--|--------------------------|---------------------------------|-----------------------------------|--|--|--|
| Employer Postcode                                |                          | Employer Suburb                 |                                   |  |  |  |
|  |                          |                                 |                                   |  |  |  |
| Part a) - Eligibility                            |                          |                                 |                                   |  |  |  |
| 1. Residency Details                             |                          |                                 |                                   |  |  |  |
| In which country were you born?                  |                          |                                 |                                   |  |  |  |
| ☐ Australia                                      |                          | ☐ Other – Please Spec           | ify                               |  |  |  |
| Resident Type                                    |                          |                                 |                                   |  |  |  |
| ☐ Australian citizen                             |                          | ☐ New Zealand citizen           | living in South Australia         |  |  |  |
| ☐ Permanent Australian resident                  |                          | ☐ Visa Type – check (G          | Go to 2)                          |  |  |  |
| 2. Visa type (if applicable)                     |                          |                                 |                                   |  |  |  |
|  |                          |                                 |                                   |  |  |  |
| ☐ Skilled – Regional Sponsored (provision        | nal) Visa, subclass 475  | and subclass 495                |                                   |  |  |  |
| ☐ Skilled – Regional Sponsored (provision        | onal) Visa, subclass 487 |                                 |                                   |  |  |  |
| ☐ Skilled Nominated or State Territory S         | ponsored, subclass 489   | )                               |                                   |  |  |  |
| ☐ State/Territory Sponsored Business O           | wner (provisional) Visa  | , subclass 163                  |                                   |  |  |  |
| ☐ State/Territory Sponsored Business O           | wner (provisional) Visa  | , subclass 164                  |                                   |  |  |  |
| ☐ State/Territory Sponsored Business O           | wner (provisional) Visa  | , subclass 165                  |                                   |  |  |  |
|  |                          |                                 |                                   |  |  |  |
| 3. Are you currently enrolled in                 | secondary school?        |                                 |                                   |  |  |  |
| ☐ No (go to question 4)                          |                          | ☐ Yes – if yes, which o         | f the following applies?          |  |  |  |
| ☐ School Based Apprenticeship, Training Contract | ☐ Training Guarante      | e for SACE Students             | ☐ Exemption from attending school |  |  |  |
|  |                          |                                 |                                   |  |  |  |
| 4. Highest level of education                    |                          |                                 |                                   |  |  |  |
| ☐ Bachelor Degree or Higher Degree lev           | 'el                      | ☐ Certificate III               |                                   |  |  |  |
| ☐ Advanced Diploma or Associate Degre            | e level                  | ☐ Certificate II                |                                   |  |  |  |
| □ Diploma  |                          | ☐ Certificate I                 |                                   |  |  |  |
| ☐ Certificate IV                                 |                          | ☐ No post school qualifications |                                   |  |  |  |

Form\_2014\_290114 Page **7** of **12** 





| 5. Are you registered with Centrelink for these allowances?    |  |  |  |  |  |
|--|--|--|--|--|--|
| ☐ Yes (please tick relevant allowance)                         | ☐ No (go to question 6)                                |  |  |  |  |
| □ Newstart Allowance   | ☐ Disability Support Pension                           |  |  |  |  |
| ☐ Youth Allowance  | ☐ Parenting Payment (single)                           |  |  |  |  |
| ☐ Age Pension  | ☐ Parenting Payment (partnered)                        |  |  |  |  |
|  |  |  |  |  |  |
| 6. Concession – if you have a concession card you r            | nust provide a copy                                    |  |  |  |  |
| ☐ Health Care Card   | ☐ Veterans Affairs Concession Card                     |  |  |  |  |
| ☐ Pensioners Concession Card                                   | □ None   |  |  |  |  |
| 7. Please state Centrelink Customer Reference nur              | mber (CRN)   |  |  |  |  |
| 8. Centrelink or Concession card benefit expiry                |  |  |  |  |  |
| 8. Centrelink or Concession card benefit expiry                |  |  |  |  |  |
| 9. Prisoner  |  |  |  |  |  |
|  | - ··   |  |  |  |  |
| ☐ Yes If yes, contact the Skills for All infoline 1800 506 266 | □ No   |  |  |  |  |
| 10. Were you/are you under the Guardianship of th              | e Minister   |  |  |  |  |
| ☐ Yes If yes, contact the Skills for All infoline 1800 506 266 | □ No   |  |  |  |  |
| Tes Tyyes, contact the skins for All Infoline 1000 300 200     |  |  |  |  |  |
| Part b) – Demographic – Mandatory information for              | <b>AVETMISS reporting</b> All of these questions must  |  |  |  |  |
| be answered by the student                                     |  |  |  |  |  |
| 11. What is your highest COMPLETED school level?               | (Tick ONE hay only and provide the year you completed) |  |  |  |  |
| ☐ Year 12 or Equivalent  | ☐ Year 9 or Equivalent                                 |  |  |  |  |
| Teal 12 of Equivalent  | Teal 901 Equivalent                                    |  |  |  |  |
| ☐ Year 11 or Equivalent  | ☐ Year 8 or Equivalent                                 |  |  |  |  |
| ☐ Year 10 or Equivalent  | ☐ Never attended school                                |  |  |  |  |
| In which YEAR did you complete that school level?              |  |  |  |  |  |
| 12. Your current employment status? (Tick ONE box or           |  |  |  |  |  |
|  | ☐ Employed – unpaid worker in a family business        |  |  |  |  |
| ☐ Full time employee   |  |  |  |  |  |
| ☐ Part time employee   | ☐ Unemployed – seeking full time work                  |  |  |  |  |
| ☐ Self employed – not employing others                         | ☐ Unemployed – seeking part time work                  |  |  |  |  |
| ☐ Employer   | ☐ Not employed – not seeking employment                |  |  |  |  |

Form\_2014\_290114 Page **8** of **12** 





| 13. Do you speak a language other than English at home?  If more than one language, indicate the one that is spoken most often                       |                 |                                  |   |                |                        |  |
|--|-----------------|----------------------------------|---|----------------|------------------------|--|
| ☐ No, English only   |                 |                                  | ☐ Yes, other - please specify               |                |                        |  |
| 14. How well do you speak English?   |                 |                                  |   |                |                        |  |
| □ Very well  |                 |                                  | □ Not well                                  |                | □ Not at all           |  |
| 15. Are you of Aboriginal or Torres Strait Islander origin  For persons of both Aboriginal AND Torres Strait Islander origin, mark both boxes 'Yes'. |                 |                                  |   |                |                        |  |
| □ No   |                 | ☐ Yes, Aboriginal                |   | ☐ Yes,         | Torres Strait Islander |  |
| 16. Do you consider yourself to have a permanent/significant disability?   |                 |                                  |   |                |                        |  |
| ☐ Yes If yes, please indicate  | e the area(s) o | f disability, impairme           | ent or long-term conditio                   | n.             | □ No                   |  |
| ☐ Hearing / Deaf   |                 | ☐ Physical                       |   | ☐ Intellectual |                        |  |
| ☐ Learning   |                 | ☐ Mental Illness                 | ☐ Acquired brain impairm                    |                | uired brain impairment |  |
| □ Vision   |                 | ☐ Medical condition              | on  | □ Other        |                        |  |
| 17. What is your main s  | tudy reasor     | <b>1?</b> (Tick ONE box onl      | y)  |                |                        |  |
| ☐ Get a job  |                 |                                  | ☐ It was a requirement of my job            |                |                        |  |
| ☐ To develop my existing business  |                 | ☐ I want extra skills for my job |   |                |                        |  |
| ☐ To start my own business   |                 |                                  | ☐ To get into another course of study       |                |                        |  |
| ☐ To try for a different caree   | r               |                                  | ☐ For personal interest or self development |                |                        |  |
| ☐ To get a better job or promotion   |                 |                                  | □ Other reasons                             |                |                        |  |

Form\_2014\_290114 Page **9** of **12** 





## Part c) – Student declaration

| Do you have the language, literacy and numeracy skills to undertake this training?  |      |          |  |  |  |
|---|------|----------|--|--|--|
| ☐ Yes   | □ No | ☐ Unsure |  |  |  |
| I have accessed, read and understood the Australian Institute of Social Relations Student Handbook  |      |          |  |  |  |
| □ Yes   | □ No |          |  |  |  |
| It is essential that you complete all sections of this form, if not this form may be returned to you and will delay your application process.  I have honestly and accurately provided information contained on this enrolment form. I understand any offer or any subsequent enrolment in a <i>Skills for All</i> training place made on the basis of false or misleading information may be withdrawn by the <i>Skills for All</i> Training Provider and/or the Minister for Employment, Higher Education and Skills.  The Australian institute of Social Relations collects the information on this form for the purpose of auditing participation and the monitoring and reporting of training outcomes for the purpose of fulfilling its obligations as a Registered Training Organisation and as a <i>Skills for All</i> contractor. The information collected will be stored securely and may be accessed by officers of the Department of Further Education, Employment, Science &Technology, the Department of |      |          |  |  |  |
| Education, Employment and Workplace Relations, the Australian Skills and Qualifications Authority, the National Centre for Vocational Education Research for the above purposes. The Institute complies with the South Australian Government's Information Privacy Principles and Skills for All contract clause 28 and 28.5.   |      |          |  |  |  |
| Signature: Date://  |      |          |  |  |  |

Page **10** of **12** Form\_2014\_290114



South Australia

| Skills   | s fo | r Al | l St | ude | ent | Nu | mb | er |
|--|------|------|------|-----|-----|----|----|----|
|  |      |      |      |     |     |    |    |    |
| To be completed by skills for all training providers |      |      |      |     |     |    |    |    |

### **SKILLS FOR ALL**

### **COLLECTION AND USE OF PERSONAL INFORMATION**

|           | (First Name | Middle Name                 | Last Name)  |
|-----------|-------------|-----------------------------|---|
| of        |             |                             |   |
|           |             |                             |   |
|           | (Curr       | ent residential or postal a | ddress)   |
| Date of E | Birth:/, ac | knowledge and agree that    | ::  |
|           | ·           |                             | gible students to undertake<br>n and Training Qualifications in |

- specified courses
  I accept that the Minister for Employment Higher Education and Skills (Minister) will allocate to me a Skills For All Student number, to be used to record my
- 3. I accept that the assessment as to whether I am eligible to enrol in any specific Skills For All government funded training course will be undertaken by a training provider who has a **Skills For All contract** with the minister.

participation in, and the results of, Skills For All government funded training courses.

- 4. I accept and agree that the Minister, his employees, agents and contractors will be in receipt of my **Personal Information** and that they may be required to share my personal information with:
  - registered training organisations who have a current Skills For All Contract with the Minister.
  - other South Australian government agencies (including regulators)
    responsible and/or involved in training and education (whether accredited
    or not), including but not limited to funding, monitoring training and/or
    compliance;
  - Commonwealth government agencies (including regulators) responsible and/or involved in training and education (whether accredited or not), including but not limited to policy, development, funding, monitoring and/or compliance;
  - government agencies (including regulators) in other Australian states and territories responsible and/or involved in the training and education (whether accredited or not), including but not limited to policy, development, funding, monitoring and/or compliance.
- 5. By providing my Personal Information as outlined above, I am consenting to the Minister, his employees, agents and contractors contacting me during or after I have ceased my training or education for the purposes of:
  - statistical reporting and analysis in respect to training outcomes

Form\_2014\_290114 Page **11 of 12** 

| <b>Skills for All Student Number</b>                 |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
| To be completed by skills for all training providers |  |  |  |  |  |  |  |  |

- undertaking an evaluation of the training
- promoting the training and Skills for All
- assessing quality of training
- recording the information about my training
- reporting on Skills For All Program

| I hereby consent to the collection and use of my Pe above                           | ersonal Information in the manner outlined        |
|---|---|
| PRINT FULL NAME:  |   |
| SIGNATURE:  | DATE:/  |
| Note: If person giving consent is under 18 years of age at the guardian is required | time of giving consent, then the consent of their |
| PRINT FULL NAME OF GUARDIAN:  |   |
| SIGNATURE OF GUARDIAN:  | <b>DATE</b> :/                                    |

Form\_2014\_290114 Page **12 of 12**